APPLICATION FOR AGRICULTURAL DEVELOPMENT IN THE HIGHLANDS PRESERVATION AREA

| Name of Applicant | | | | | |
|------------------------------------------------------|--------------------------|--------------------|---------------------|---------------------------|-------------|
| Farm Address | | | | | |
| Block and Lot | | | | | |
| Total Acres (project site) | | | | | |
| Phone Number | | | | | |
| Email | | | | | |
| * <u>NOTE</u> : Click the check box | to indicate answer. P | rovide details, if | available, for eac | ch prompt* | |
| SECTION 1. AGRI | CULTURAL USE OF | FPROPERTY | | | |
| 1. Will the proposed pro | pject be implemented | on a preserved fa | ırm? | | |
| YES | | | | | |
| i. Own | ner of easement | | | | |
| Cou | nty | Municipality | | State | Not Sure |
| ii. Any | conditions contained | within the Deed | of Easement? Ple | ease Explain if any: | |
| iii. Is pı | coposed project planne | ed to be sited wit | hin exception are | a? | |
| | Yes | | No | | |
| NO | | | | | |
| 2. Is the property in, or | in the process of obtain | ining farmland as | ssessment? | | |
| YES i. Prov | vide a copy of the mos | st recently appro | ved FA-1 Form. | | |
| ii. If la | nd is under a woodlar | nd management p | olan, or Forest Ste | ewardship Plan, Provide a | а сору. |
| NO | | | | | |
| 3. Has the applicant reconnected Development Board (| | ırm designation f | or the project site | from the local County A | gricultural |
| YES | | | | | |
| NO | | | | | |

| SECTION 2. LAND USE |
|----------------------------------------------------------------------------------------------------------------------|
| 4. Do you have a Farm Conservation Plan (FCP), and or, other plan compliant with USDA/ NRCS specifications? |
| YES |
| i. Plan Type: |
| ii. What was the plan written for: |
| iii. Date of plan: |
| NO |
| 5. Describe the type of development proposed for the project: |
| |
| |
| 6. How will the project support agricultural/horticultural production on-site? Explain: |
| |
| |
| 7. Does project have, or require engineered site plans? |
| YES i. Provide a copy of plans. |
| NO |
| 8. Is the site currently developed? |
| YES |
| i. Provide Total of existing impervious coverage: |
| ii. Provide Total of proposed impervious coverage (acres/square feet): |
| NO i. Provide Total of proposed impervious coverage (acres/square feet): |
| 9. Is proposed development related to the single-family residence on site? |
| YES |
| NO |
| N/A |
| 10. Has applicant had any correspondence with the Municipality's zoning or land use administrator concerning project |
| |
| YES i. Please explain: |

| SECTION 3. | REGULATORY COMPLIANCE |
|------------|-----------------------|
| | |

| <u>PTE:</u> Applicants are not required to fill out the following section (SECTION 3), if this information is not known o lable* Some of the information requested in the following section can be found through the <u>NJ Highlands</u> ncil <u>Resource Explorer (REX) Map</u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11. Does project have or require compliance with soil erosion sediment control rules? |
| YES |
| NO |
| NOT SURE |
| 12. Presence of waterbodies, streams, wetlands on project site? |
| YES |
| NO |
| NOT SURE |
| 13. Is the project area within a Flood Hazard Area? |
| YES |
| NO |
| NOT SURE |
| 14. Has the applicant obtained or is in the process of securing permits for this project? |
| YES i. List all relevant permits either sought, or secured for this project: |
| NO |
| ANDOWNER/APPLICANT |

| LANDOWNER/APPLICANT | |
|---------------------|--|
| SIGN AND DATE | |

PLEASE SEND COMPLETED FORM TO THE NEW JERSEY DEPARTMENT OF AGRICULTURE (NJDA) DIVISION OF AGRICULTURAL AND NATURAL RESOURCES

EMAIL: RACHEL.DEFLUMERI@AG.NJ.GOV

-OR-

MAIL: STATE OF NEW JERSEY

DEPARTMENT OF AGRICULTURE

P.O. BOX 330

TRENTON, NEW JERSEY 08625-0330

DIVISION OF AGRICULTURAL AND NATURAL RESOURCES